

Syllabus for Theology IV (BST 604)  
Ecclesiology (The Church), Eschatology (End Times)  
Front Range Bible Institute (Fall 2017)  
Professor Tim Dane

## I. Course Description

Theology IV is the last of four courses in systematic theology (embracing ten areas of systematic theology). This course will include a study of the last two of the ten major branches of theology: Ecclesiology and Eschatology.

The course will have classroom lectures that are primarily based upon the professor's notes and visual presentations, although the format will not be in a pure lecture form. Students are encouraged to participate by asking and answering questions and taking notes. Detailed notes will be provided, but the student is encouraged to make additions in the margins based upon classroom discussions that will expand and elaborate.

The course will include quizzes and exams from the materials studied as well as a class project. The class project will be aimed at taking the classroom learning and transferring it into a useable student tool for practical ministry purposes.

## II. Course Objectives

- A. One objective of this class is to have students become familiar with the broad issues relating to orthodox Christian theology in the areas of Ecclesiology and Eschatology. To accomplish this, the professor will expose the students primarily to the orthodox views, but will also expose students to other views that have been held throughout the ages. This will especially deal with a focus on the following issues: (1) the nature of the church as a spiritual entity that is distinct from national Israel, (2) the relationships between the Old Covenant era and the present church age (continuity vs. discontinuity of the covenants), as well as the ages that will follow the present church age, (3) the promises of God for a national restoration of Israel, (4) the significance of, and differences between, different millennial views (i.e., Premillennialism, Amillennialism, Postmillennialism, Preterism), (5) the significance of, and differences between, different raptures views (i.e., Pre-tribulation, Post-tribulation, Mid-tribulation, Pre-wrath), and (6) the nature of Dispensational theology and why a Dispensational view of eschatology should be held as the most biblical of all eschatologies.
- B. A second objective of this class is that this theological learning process would achieve its true end by producing a greater love for God and a

greater desire for genuine worship. Jesus said that the Father seeks true worshippers who worship in spirit and truth. The goal of theology is more than acquisition of knowledge; it is to produce true worshippers of God.

- C. A third objective of this course is that students take the knowledge they acquire, and begin applying their growing knowledge in practical ministry. This will be accomplished by having a class project that is designed for some type of ministry application and by requiring that this class project be employed in some type of ministry setting.

### III. Required Course Materials

A. Reading materials (all students):

i. All students:

1. Professor's notes on Theology IV (and the professor will supply you with a soft copy of all materials).
2. *Christian Theology* by Millard Erickson, Baker Books (219pp.).
3. *The Master's Plan for the Church* by John MacArthur (266pp.).
4. *Understanding End Times Prophecy* by Paul Benware (378pp.).
5. *Amillennialism and the Age to Come* by Matt Waymeyer (314pp.).
6. "God's Plan for Israel and Current Events," by Tim Dane.

- ii. Master's level students: Read all appendices at the final section of the class notes (p. 151ff.).

B. All students: Your own computer or at least access to a computer

- i. Class presentations should be on Microsoft Word, although the hard copies of your project do not necessarily have to be done on this program. Using the same program may be helpful when it comes to questions about style and formatting.
- ii. It is recommended (though not required) that you see if you could employ Power Point in your teaching.
- iii. You do not need to have a laptop in class, but you may use one for note-taking if you prefer.

- C. Logos Libronix Bible Software Program (highly **recommended** as a personal study tool, but not required for the class. Group discount may be possible through FBI).

## IV. Course Requirements

- A. Attend all classes (if a student must miss a class, he/she must obtain a DVD copy and watch the lecture)
- B. All students:
  - i. Read Millard Erickson's *Christian Theology* on Ecclesiology and Eschatology.
  - ii. Read Paul Benware's *Understanding End Times Prophecy*.
  - iii. Read MacArthur's *The Master's Plan for the Church*.
  - iv. Read Waymeyer *Amillennialism and the Age to Come*.
  - v. Read all *Theology IV Class Notes*.
- C. All students: take notes as appropriate
- D. All students: take quizzes
- E. All students: participate in the threaded discussion questions
- F. Complete your semester paper
  - i. Undergraduate level
    - 1. Write a 7-10 page minimum (you can go beyond this), three-part Semester Project.
      - a. Part I: Describe the nature of the church, the time of its origin, and the duration of the church's existence on earth. Make your explanations clear and concise. Support your statements with relevant Scripture passages.
      - b. Part II: Describe in concise terms what will take place after the rapture and during the tribulation period. Support your statements with relevant Scripture passages.
      - c. Part III: Describe God's plan for what will take place at the close of the tribulation period and thereafter. Support your statements with relevant Scripture passages.
    - 2. At one place or another, your paper should try to include some concise references to the following issues:

- a. Daniel's 70 week prophecy (Dan. 9:24-27)
  - b. The 1<sup>st</sup> coming of Christ (birth, life, rejection, death, resurrection)
  - c. Pentecost and the entrance of the church age
  - d. Key NT passages on the nature of the church, such as in (for example) Acts 2, Romans 16:25ff., and especially Ephesians 2-3.
  - e. The 2<sup>nd</sup> coming events of the rapture and end of the church age (e.g., in 1 Cor. 15; 1 Thess.; 2 Thess.)
  - f. The Tribulation Period
  - g. The visible aspects of the 2<sup>nd</sup> coming to cast out the wicked and establish the Millennium
  - h. The final resurrection, final judgment, and eternal state
  - i. You should look to write very concisely in this. Do not try to be exhaustive for this would become much too extensive for the purpose of this project.
  - j. Your paper should be written in proper writing style including proper footnote citations and a bibliography for your resources.
- ii. Master's level: All the same requirements above, except your paper should be 10-15 pages as a general goal.
  - iii. For questions on issues, the student may consult [www.frbible.org](http://www.frbible.org) and examine any of the professor's papers for good style. I suggest using either "Young Earth Creationism" or "YHWH Remembers His people."
  - iv. The two-fold purpose of this project is (1) to see your understanding of ecclesiological and eschatological issues and (2) to help you develop your ability to write in proper style.
  - v. I will help you in this process so avail yourself of my help by asking questions. Don't neglect something because you are not sure what to do. All of this is simply a process of learning style and technique. In this paper, I want you to make citations from at least five different sources (with footnotes in proper style. Ask me if you have questions how to do this. It is not hard at all. The sample paper will show you how it should look). The five sources may include your textbooks from Erickson, MacArthur, Benware and Waymeyer. I also want you to use the church/institute library for at least two other references. You should also try to use Logos Libronix (if you own it) to make at least two citations since electronic citations are becoming increasingly more common. There is a feature in Libronix that can have citations set to the

“Turabian” format. You should make that adjustment to your settings.

1. As the sample paper shows, your paper should include the following:
  - a. Introduction
  - b. Main body with points and sub-points as appropriate
  - c. Conclusion
  - d. Bibliography (see the bibliography in this syllabus for proper form and copy it and then modify it for making your own. It is already formatted and that will make it real easy for you).

## V. Threaded Discussions

- A. In each of weeks 2-11, students are to participate with the professor and with each other in an online threaded discussion involving various topics.
- B. Questions for threaded discussion are given in weeks 2-11. Each week the student must do the following:
  - i. (1) First, the student must first make a direct reply to the question as posed by the professor. This answer should be roughly 100-200 words.
  - ii. (2) Second, the student must reply to at least one of the other students based on the answer that was given by that student (one make reply to more than one student and should feel free to do so, but he must interact with at least one). This answer should be roughly 50-100 words.
- C. The **response to each of the professor’s questions** must be made by Thursday of that week in which the question is posted. Answering by Thursday will allow time for the other students to interact with you by the end of the week.
- D. The **response to at least one of the other student’s answers** must be made Sunday of that same week. As noted, each person is required to respond to at least one of the other students, but is encouraged to interact with as many as you can.

## VI. Course Grading Criteria

- A. 20%                      Class Participation and Threaded Discussion participation

- B. 20% Ecclesiology Quiz
- C. 20% Eschatology Quiz
- D. 40% Semester Paper
- E. Note 1 The Scripture memorization is not being considered a gradable requirement, but the professor encourages each student to apply this to themselves for personal growth.

## VII. Course Schedule

### A. General schedule

Date	Topic (subject to change based on progress)	Personal Studies (reading should be completed <b>by the beginning of the class week</b> ).  Scripture that is assigned week 1 must be turned in by the next week.  Have your name and the week of verses listed at top and simply make a statement that you have studied and memorized the assigned Scripture passages.  Hand in a statement each week telling me you have memorized the verses with the following	Weekly Questions 1. The initial answer must address the professor's question directly with an answer of roughly 100-200 words. 2. You must also interact with at least one other student each week with an answer that is roughly 50-100 words. The purpose is to add to what the student said, or graciously seek to correct what you might see as an error, etc. Be tactful and kind in all that you do. Both answers must be made that week on a weekly basis.  See Section "B" below at the end of this schedule for additional details.

			<p>qualification:  given the volume of work I have assigned, I am not demanding that you have each these verses memorized perfectly. In other words, do your best to consult these verses, spend some time in memorizing and reviewing them, and get a good familiarity with them.</p>	
1	9-7	Introduction, Ecclesiology	<p>Begin memorizing  Scripture: Matt. 16:16-20; 18:15-20; 28:16-20</p>	
2	9-14	Ecclesiology	<p>Turn in Scripture from past week</p> <p>Begin memorizing  Scripture: John 14:1-3; Lk. 23:49-53; Acts 1:6-11</p>	<p>Q1: Give an exegetically (biblical) and theologically supported answer as to why or why not one should understand the church as being in the Old Testament. Was the church in the OT? If not, did the OT prophets “predict” or foresee the church?</p>
3	9-21	Ecclesiology	<p>Turn in Scripture from past week</p> <p>Begin memorizing  Scripture: Acts 2:1-12</p>	<p>Q2: Explain what you believe might be legitimate continuities between the church and OT saints, i.e., are there any kinds of truths (spiritual or otherwise) that are true for OT saints in a way similar to or the same as to the church?</p>
4	9-28	Ecclesiology	Turn in	Q. 3: Similar to last week,

			<p>Scripture from past week</p> <p>Begin memorizing Scripture: Acts 10:34-35; 11:15-18; 13:38-41; 15:8-14</p>	<p>explain what you believe might be legitimate discontinuities between the church and OT saints, i.e., are there any kinds of truths (spiritual or otherwise) that are true for one group but not the other?</p>
5	10-5	Ecclesiology	<p>Turn in Scripture from past week</p> <p>Begin memorizing Scripture: 2 Cor. 6:14-18; 11:2; Eph. 1:18-23; Dan. 9:24-27</p>	<p>Q4: Why was it so difficult for early Christians to understand that the church is so universal and diverse?</p>
6	10-12	Eschatology: Premillennialism, a non-negotiable	<p>Turn in Scripture from past week</p> <p>Begin memorizing Scripture: Eph. 2:13-22; 3:1-10; 5:32; 1 Cor. 15:50-58</p>	<p>Q5: Explain with scriptural support when the Church had its beginning on earth, and when it will cease to have its presence on earth in non-glorified bodies. What role will the church have in the Millennium.</p>
7	10-19	Eschatology: Premillennialism, a non-negotiable.	<p>Turn in Scripture from past week</p> <p>Begin memorizing Scripture: Rom. 8:18-27; 1</p>	<p>Q6: Give exegetical (biblically supported) and theological support for why one should believe (or not believe) in a literal, future millennium (1000 year kingdom) here on this present earth.</p>

			Thess. 1:9-10; 4:13-18; 5:1-2, 9	
8	10-26	Eschatology: Restoration through Immanuel	Turn in Scripture from past week  Begin memorizing Scripture: 2 Cor. 4:16-18; 5:1-10; 2 Thess. 2:1-3	Q7: Tell which rapture position you hold to and give the reasons why you hold this view (reasons that must come from exegetical support, but may also include theological reasons).
9	11-2	Eschatology: Seventy-Sevens to glory	Turn in Scripture from past week  Begin memorizing Scripture: Heb. 9:27-28; James 5:8; 1 Pet. 4:7; 2 Pet. 3:7-16; 1 John 3:1-3	Q8: Should the Book of Revelation be seen as sequential in the Seals, Trumpets and Bowls, or is it better to see the idea of “recapitulation” in which the Trumpets and Bowls are simply giving further explanation to the Seals?
10	11-9	Eschatology: Pretribulationism	Turn in Scripture from past week  Begin memorizing Scripture: Rev. 1:1-3, 7-8, 17- 19; ; 6:16-17; 7:15-16; 12:11; 19:7-8, 11-14	Q9: Describe what you see as the difference between the future judgment of the unsaved verses the saved (cf. e.g., Rev. 20:11-15; Rom. 14:17; 1 Cor. 3:10-15; 4:5; 2 Cor. 5:10).
11	11-16	Eschatology: Scanning the Apocalypse	Turn in Scripture from past week  Begin memorizing Scripture: Rev. 20:1-2, 11-15; 21:1-7; 22:1-5	Q10: What parallel do you see between Genesis 1-3 and Revelation 21-22?

B. Weekly Questions:

- i. As noted in the weekly schedule above, there is a theological question for all students listed for each week.
- ii. Each student is required to (1) reply back to the professor and (2) to interact with at least one other student.
- iii. Each answer should be anywhere between 150-400 words and should be posted in the online threaded discussion. Replies and interactions with the students may be shorter.
- iv. When you interact with other students, your task is to thoughtfully and critically (although always tactfully, graciously and fairly) give a response to another student. Iron sharpens iron. I want to help each other sharpen your understanding in a number of very difficult issues.

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